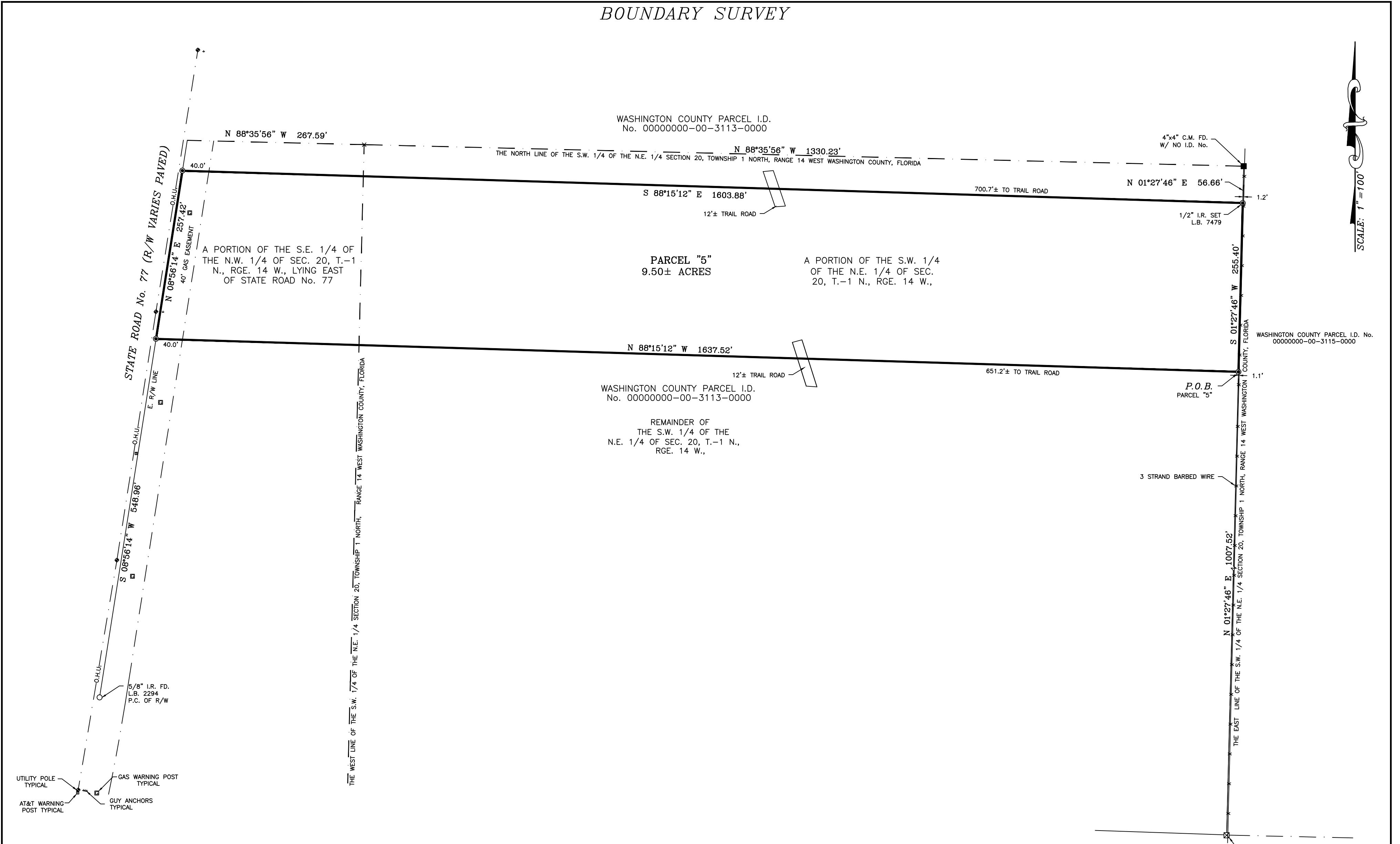


BOUNDARY SURVEY

PHONE No. 850-579-2315  
CELLULAR No. 850-573-0941  
zannewhite@yahoo.com

Z'S LAND SURVEYING  
AND MAPPING, INC.

PO BOX 401  
1142 PERA ROAD  
SAMSON, ALABAMA 36477



DESCRIPTION: NEWLY CREATED PARCEL "5"

A 9.5 ACRE PARCEL BEING A PORTION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND A PORTION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 14 WEST, WASHINGTON COUNTY, FLORIDA, LYING EAST OF STATE ROAD No. 77. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A 4" CONCRETE MONUMENT STAMPED L.B. 2372 MARKING THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 14 WEST WASHINGTON COUNTY, FLORIDA, THENCE RUN N 01°27'46" E ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 14 WEST WASHINGTON COUNTY, FLORIDA FOR 1007.52 FEET TO A 1/2 INCH IRON ROD AND CAP STAMPED L.B. 7479 FOR THE POINT OF BEGINNING; THENCE DEPARTING SAID EAST LINE, RUN N 88°15'12" W FOR 1637.52 FEET TO A 1/2 INCH IRON ROD AND CAP STAMPED L.B. 7479 MARKING THE EAST RIGHT-OF-WAY LINE OF STATE ROAD No. 77; THENCE RUN N 08°56'14" E ALONG SAID EAST RIGHT-OF-WAY FOR 257.42 FEET TO A 1/2 INCH IRON ROD AND CAP STAMPED L.B. 7479; THENCE DEPARTING SAID EAST RIGHT-OF-WAY LINE, RUN S 88°15'12" E FOR 1603.88 FEET TO A 1/2 INCH IRON ROD AND CAP STAMPED L.B. 7479, MARKING THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 14 WEST, WASHINGTON COUNTY, FLORIDA; THENCE RUN S 01°27'46" W ALONG SAID EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 20, FOR 255.40 FEET TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 9.50 ACRES MORE OR LESS. SUBJECT TO A 40 FOOT GAS EASEMENT LYING 40 FEET EAST OF THE EAST RIGHT-OF-WAY LINE OF STATE ROAD No. 77.

ORDERED BY: MIKE KLEIN  
JOB No. 09-05-222-P5 SURVEY DATE: 7/26/22  
DRAWN BY: Z.T.W. FIELD BOOK No. FILE PAGE No. FILE  
BEARING REFERENCE: EAST R/W LINE OF STATE ROAD No. 77  
FROM F.D.O.T. R/W MAPS (S 08°56'14" W)  
FLOOD ZONE: "X"  
FIRM PANEL No. 12133C0425D PANEL DATE: 07/04/2011  
ELEVATION REFERENCE: N/A  
REVISED:

THIS SURVEY IS VALID FOR THE USE OF THE PARTIES INDICATED HEREON FOR THE CURRENT TRANSACTION ONLY AND IT IS PROHIBITED TO COPY AND/OR REUSE THIS SURVEY FOR THE BENEFIT OF OTHER PARTIES AND/OR TRANSACTIONS. THIS SURVEY SHALL NOT BE USED IN CONJUNCTION WITH ANY OWNER'S AFFIDAVITS AND SHALL NOT BE USED FOR TRANSACTIONS LATER THAN ONE YEAR FROM THE DATE OF THIS SURVEY.

ABBREVIATIONS THAT MAY APPEAR ON THIS MAP: B.S.B.L. = BUILDING SET BACK LINE  
° = DEGREES ' = MINUTES OR FEET " = SECONDS N. = NORTH R/W = RIGHT OF WAY R = RADIUS  
E = EAST S = SOUTH W = WEST T = TOWNSHIP RGE. = RANGE P.O.C. = POINT OF COMMENCEMENT  
RES. = RESIDENCE CONC. = CONCRETE I.R. = IRON ROD I.P. = IRON PIPE A = ARC LENGTH  
O.H.U. = OVERHEAD UTILITY LINES A.C. = AIR CONDITIONER P.O.B. = POINT OF BEGINNING  
/ = LINE NOT DRAWN TO SCALE G.L.O. = GENERAL LAND OFFICE C = CHORD LENGTH  
D = DELTA ANGLE B = CHORD BEARING L.S. = LAND SURVEYOR L.B. = LICENSURE BOARD  
( ) = RECORD CALL OR RECORD CALL WHEN RECORD AND MEASURED ARE DIFFERENT E/P =  
EDGE OF PAVEMENT C.M. = CONCRETE MONUMENT C = CENTERLINE COR. = CORNER  
D.N.R. = DEPARTMENT OF NATURAL RESOURCES D.O.T. = DEPARTMENT OF TRANSPORTATION  
W/ = WITH No. = NUMBER # = NUMBER FD. = FOUND O.R.B. = OFFICIAL RECORD BOOK  
P.B. = PLAT BOOK PE. = PAGE D.B. = DEED BOOK GOVT. = GOVERNMENT No. = NUMBER  
I.D. = IDENTIFICATION W/ = WITH W.C. = WITNESS CORNER SEC. = SECTION P.R.M. =  
PERMANENT REFERENCE MONUMENT P.C. = POINT OF CURVATURE  
NOTES:  
(1) NO UNDERGROUND INSTALLATIONS OF IMPROVEMENTS HAVE BEEN LOCATED, EXCEPT AS NOTED ON SKETCH OF SURVEY  
(2) NO TITLE SEARCH HAS BEEN PROVIDED TO, NOR PERFORMED BY Z'S LAND SURVEYING AND MAPPING, INC. OR ANY OF ITS REPRESENTATIVES, THERE MAY BE DEEDS OF RECORDS, UNRECORDED DEEDS, EASEMENTS RIGHTS-OF-WAY, OR OTHER INSTRUMENTS THAT MAY AFFECT THE BOUNDARIES OF THE SUBJECT PROPERTY.  
(3) FLOOD ZONE OF SUBJECT PROPERTY HAS BEEN DERIVED BY SCALING ITS POSITION ON THE FLOOD INSURANCE RATE MAP NOTED.  
(4) IN SOME INSTANCES IT IS NECESSARY TO EXAGGERATE THE LOCATION OF SOME FIXTURES SUCH AS FENCES, ADDITIONAL PROPERTY CORNERS FOUND, ETC. IN ORDER TO MORE CLEARLY REPRESENT THE AFOREMENTIONED ITEMS.  
(5) THERE MAY BE ADDITIONAL RESTRICTIONS, NOT SHOWN ON THIS PLAT, THAT MAY BE RECORDED IN THE PUBLIC RECORDS OF THE PARTICULAR COUNTY THAT THE SUBJECT PROPERTY IS SITUATED IN.  
(6) ERROR OF CLOSURE: RURAL 1 FOOT = 5,000 FEET

THIS CERTIFIES THAT A SURVEY OF THE PROPERTY DESCRIBED HEREIN WAS MADE UNDER MY DIRECT SUPERVISION AND THE SURVEY MEETS THE PROFESSIONAL STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF FLORIDA, SET FORTH BY THE BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 5J-17 OF THE FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027 OF THE FLORIDA STATUTES.  
ZANNE WHITE, JR.  
FLORIDA LAND SURVEYOR No. 6041  
CERTIFICATE OF AUTHORIZATION No. 7479  
THIS PLAT IS NOT VALID WITHOUT THE ORIGINAL RAISED SEAL AND SIGNATURE OF A LICENSED SURVEYOR AND MAPPER

SCALE: 1" = 100'